justification for the Court not to make a finding that there had been a violation of the law; that the finding was required that there had been a violation of the law and that the issuance of injunctive relief was another matter, but they differentiated between the finding of the violation and the granting of an injunction.

Now, the second question or proposition is whether or not an injunction should issue in this case.

Now, I think -- I attack that proposition from two bases:

One, that this is an important case and the function, the true function of the Court of Equity is to do justice in the case between the parties and the Court must consider a number of factors in this case. It must consider the effect of an injunction on the federal-state relations, and that is a factor to be considered, but it must also consider the effect of not issuing an injunction on the situation in Louisiana as it has been applied, as the registration laws have been applied to negroes.

Now, this Court, or the District Court, or a District Court in Louisiana just last Saturday, a week ago Saturday, issued an opinion. Two of the judges on this panel today participated in the

decision.

Judge West, I don't know whether you are familiar with that case or not, but it is the case arising in the Western District, called United States versus Manning and in that case Judge Hunter, Judge Christenberry, and Judge Wisdom said the following:

"The discrimination by Registrars is especially harmful because it is the most effective method of denying the right to vote. It denies the right to vote before an individual has the chance to exercise it and it bars not only the individual concerned from all elections, but it inhibits other qualified voters from running the gauntlet of discrimination and humiliation practiced by a registrar."

Now, it seems to me that in this case it is a proper argument to suggest to the Court that, in view of the way this test has been used for four or five years in Louisiana, that the United States, as protector of the public interest to see that all qualified citizens have the right to register and vote, are entitled to urge that this Court should issue an injunction enjoining the Registrars from using this test, that is to enjoin the State from using this test.

There is another reason, your Honors, and that

because of the challenging statutes. Although the State has abandoned the test, they have not done anything with respect to the challenging provisions. They have not issued any instructions to the Registrars that they are not supposed to honor challenges based upon not interpreting the constitution. It is doubtful whether, if a Registrar wanted to honor the challenge, he could not make a plausible argument that he was obligated under Louisiana law to honor the challenge anyway and we are apt to get into a situation, in a hotly contested election where, shortly before the election, events occur as they occurred in 1956, where challenges are used to take off a great number of otherwise qualified negro citizens from the rolls, and this Court, under the mechanics of litigation, would not be able to cope with the situation.

Now, I think that that factor is something that this Court can weigh in deciding whether or not an injunction should issue invalidating the Constitutional Interpretation Test.

Now, there is a third part of the relief which we ask, your Honors, and this will conclude my argument -- and that is that in our prayer for relief, we asked that the defendants be enjoined from engaging in any act which would deprive any citizens in the

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state of the right to register and the right to vote, without distinction of race and color or to engage in any act which would delay or hinder or discourage negro citizens, on account of race or color, from applying for registration and becoming registered voters in the State of Louisiana.

Now, in connection with that injunction, with that prayer, it is our position that we are entitled to that type of injunction against the Registrar, against the State, particularly with respect to those parishes where the Constitutional Interpretation Test has been used.

Now, the Court of Appeal, in the case of United States versus Alabama, laid down the test for determining what relief should be issued in a case of this kind and the case decided that under the 1957 Civil Rights Act that the Court has the power to issue broad relief and the question of whether or not this broad relief should be issued should be based upon two factors:

(1) Whether or not there had been a gross
abuse in the past. We say there has been a gross
abuse in the past as a result of the purges and interpretation tests, literally thousands of negroes
have been kept off the rolls, in northern Louisiana

principally, for the last four or five years.

As the Court recognized in Manning, this inevitably had an inhibiting effect on other qualified negro voters who were not willing to run the gauntlet of the humiliation and discriminatory practices. If there was ever any case where there was gross abuse, this is the case.

The next question comes down to whether or not the State has done anything to remedy the discrimination. Now, I think the Court would concede that the State of Louisiana could not stop using the constitutional interpretation tests and then take and adopt a test that would provide that all whites should register and no negroes should register. The test is not really whether or not they stopped using the test but the test, as laid down in United States versus Alabama, was whether or not the evidence showed there was a plan or a purpose for the Board or the State to undertake voter registration without conscious racial discrimination.

Now, the State has offered, in these particular parishes, this new objective, on their face, standard written multiple choice test, sixty-six and two-thirds per cent passing grade test and I want to suggest to this Court, which I think is the critical

question in this case -- I want to suggest in this case, that in the parishes which have used this test, have used the Constitutional Interpretation Test that, under the doctrine as enunciated, this test cannot be used because it is not a device to end discrimination but rather it is a device to perpetuate discrimination, because statistically all of the whites are on the rolls and very few of the negroes are on the rolls, and the only people required, in many of those parishes, to take the test, the new tests, or the new objective tests, are the negroes.

Now, this principle of freezing the rolls by elevating the standards is an issue that has not been passed upon directly by any court but I say that the principles are clear from the Guinn, the Lane and the Lassiter cases and I want to just not go back to the Guinn and Lane cases, but I do want to go --

THE COURT (Judge Wisdom):

Those are the Oklahoma cases?

MR. DOAR:

That's right, they were both Oklahoma cases.

THE COURT (Judge Wisdom):

Guinn, Lane, -- what was the other?

MR. DOAR:

The Lassiter, the last case is the Lassiter.

Now, in Lassiter, the Court said that a literacy test, fair on its face, may be employed to perpetuate that discrimination which the Fifteenth Amendment was designed to up-root and earlier in the opinion the Court said, and here is a very interesting part of the opinion which has not been cited in the brief, at pages 49 and 50 in the Lassiter case, where the facts of that case was a negro citizen who just refused to take the test, started the action in federal court and claimed he was not required to take the literacy test. The federal court maintained the jurisdiction and instructed the negro to go to the State Court for a determination of that part of the statute; that the grandfather clause would be declared unconstitutional. She did that and it went to the Supreme Court and the Supreme Court held that the literacy test was proper; however, this is what the Supreme Court said: That the negro plaintiff argued "that that is not the end of the problem presented by the grandfather clause. There is a provision in the general statutes for permanent registration in some counties. Appellant points out that although the cut-off date in the grandfather clause was December 1, 1908, those who registered before then might still be voting." And he said, " If they were

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allowed to vote without taking a literacy test and if appellant were denied the right to vote unless she passed it, members of the white race would receive preferential privileges of the ballot, contrary to the command of the Fifteenth Amendment. That would be analagous to the Yick Wo versus Hopkins." But the Court said, "But this issue of discrimination has not been confined to the issues presented for the State court litigation so we do not reach it. But we mention it in passing so that it may be clear that nothing we say or do here will prejudice appellant in tendering that issue in the Federal proceedings."

I say the State of Louisiana, by offering Exhibit 18, saying "This is the test we use," showing there has not been complete registration, I say we are tendering this issue to the Court for decision on the provisions of 2284 that indicates that when a three-judge court is duly constituted, to pass on constitutional issues, it has the right, power and authority to pass on all issues presented to it.

Finally, there are two other cases that I want to call the Court's attention to. And the first one is the case of Ross versus Dyer, which was decided on December 28th before Judge Tuttle, Judge Hutchinson

and Judge Brown, and the school case out in Dallas, your Honor, that involves whether or not a District Court had the power to provide for a school desegrewhich gation plan/contemplated the brother-sister rule. We think that the argument was "Well, each person with a brother or a sister is treated the same now, and therefore, the fact that the brother-sister rule is in effect be cannot be held to/discriminatory and contrary to the Fourteenth amendment." But that has the effect of sending back and resegregating children, if, say, a younger child went to school, that had the effect of perpetuating the segregated system despite the purpose of the plan to ameliorate it.

The purpose of the decree is to eradicate that unconstitutional deprivation of equal protection, not to perpetuate it.

Now, in this case where you have a hundred per cent of the white people on the rolls in Bienville Parish, for example, and none of the negroes, regardless of what the test is, you are perpetuating that preferential treatment to the white folk.

The final case that I want to cite to the Court' attention is the decision by Judge Bootle of the Middle District of Georgia, sitting as a member of the panel on the Fifth Circuit in a case which came up

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from Mississippi which this court again -- this is the Dogan case which was decided on January 26th, in which the Court again recognized the theory of . the Guinn and Lane Cases in that statutes and tests are unconstitutional if the result is to recreate or perpetuate the very conditions which the Amendment was intended to destroy. Now, in this case, this was the simple proposition that negroes went to pay the poll tax and whoever paid for the first time the poll tax must see the sheriff. Not a very difficult provision for paying the poll tax, only onerus, but it was not any more onerous than this test, and yet the court held that they could not make that provision in state law. This was not an undue burden on Federal-State relations. They did not make them start over, everybody do it. They made the firsttime poll tax payers do it. The first time poll tax payers, because of the prior discrimination, were all negroes.

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And so I suggest to the Court that this is the question and one of the really significant important questions that this Court has to decide here is whether or not in those twenty-one counties where the interpretation test was used to discriminate, whether or not where most of the white people were

on the roll now and few of negroes, whether or not this test is, instead of being a good faith effort by the State to eliminate, and not undertake, as the Court in United States versus Alabama, that voter registration case, without conscious racial discrimination, or whether or not it was a scheme to perpetuate that discrimination which has taken place in the past.

THE COURT (Judge Wisdom):

Is it your idea that the injunction would be applicable only to those parishes?

MR. DOAR:

Yes sir, I think it would.

I would like to ask leave, in connection with Mr. Kron's brief, to submit to the Court prepared findings and conclusions and a proposed decree if that would be permissible to do so. I would like to do it sufficiently in advance of Mr. Kron's deadline, so that he would have an opportunity to reply to it. Perhaps we could do that in, say, fifteen days and then he will have an opportunity to comment on them, too.

THE COURT: (Judge Wisdon):

That will be agreeable with the Court.

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MR. DOAR:

Thank you, your Honor.

THE COURT (Judge Wisdom):

We realize that you have a great burden because of the mass of material that has been produced here today and which you have not really had a chance to absorb and analyze, so I hope you will understand that we do realize what your problem is and if you find, after going into this, that you need oral argument later, we will consider that. We hope we will not have to come back here again.

MR. KRON:

It may or may not be, if your Honors please, that we would like to make any more argument at a later time, however, I can see already, the comprehensive nature, and actually an enlargement of the request for the type of judgment that has been rendered or to be rendered, that it is almost impossible as of now to make a concise, detailed intelligent approach to an argument in this case.

After all, our fundamental argument is that the constitutionality of this provision is presumed and it is, therefore, up to the plaintiff to show otherwise and then resolves itself in the main to a question of the development of a record based on the

facts which existed prior to the adoption of the constitutional provision, which is to be declared invalid on its face and, secondly, the facts as are presented today as to its use over the years in a discriminatory manner. The result, then, if I might refer your Honors to the end statement in Plaintiff's brief, that the validity of the interpretation test can be measured not by the pleadings, but by the detailed evidence of the discriminatory setting.

With that in mind, I would like, if the Court please to beg to be excused from any further argument at this time so that we can thoroughly study the situation. We can study the issue presented by these facts and intelligently come back with our complete argument in one concise package.

Again I say that if we can find that our written brief in our opinion will satisfactorily cover it, of course, we will desist from asking for oral argument.

I might point out to this Court, however, that
the very issue that Mr. Doar raised in the final moments of his argument have been raised in two separate lawsuits recently filed in Red River Parish, a
permanent registration parish, and Webster, a periodic
registration parish. The very issue as to whether or
not this new test under the provisions of the '62 Act

should be applied because of that discriminatory situation that he raised; so that, to me, becomes extremely important to the matter of the controversy in this case and, at the moment, I am not prepared legally to discuss it.

THE COURT (Judge Wisdom):

Isn't it a fact that two other suits have been
filed?

MR. KRON:

I don't know about the fact that suits have been filed, Judge, but what I am saying, that this is the first time this issue has been raised in this matter.

As Mr. Doar pointed out, it is a new issue. Now, we are researching the question now, preparatory to filing answer in those two suits.

THE COURT (Judge Christenberry):

You filed no brief?

MR. KRON:

Mo sir, I had prepared a brief but then on wednesday and again on Friday, after conferring with these men, with counsel, and also you are involved in the trial of those cases, so we visited with Judge Wisdom.

I missed Judge West. He and I were between Baton Rouge and New Orleans conversely.

We decided, after talking it over, that we would

like, if possible, to withhold what brief we had and file our brief in one complete document. If I can get that permission and the time, I would like to do it that way.

THE COURT (Judge Wisdom):

Mr. Kron, I have consulted with the other members of the Court and the Court will accede to your suggestion. You are to get your brief in within thirty days.

MR. KRON:

Yes sir.

THE COURT: (Judge Wisdom):

while there is this great mass of material, I am sure that you are very familiar with the basic principles involved and with most of the facts as you have been in so many of these cases.

Mr. Doar, you will sketch the proposed findings of fact.

MR. DOAR:

We will get that in to your Honors.

THE COURT (Judge Wisdom):

Is there anything further? Do you have anything further to state to the Court, either Mr. Doar or Mr. Kron?

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MR. DOAR:

I would like leave of Court, if they would, to leave these displays on the Bench and we can pick them up and cross reference them and deliver them to the judges personally.

THE COURT (Judge Wisdom):

You don't have to reference the briefs?

MR. DOAR:

No sir, not on the briefs.

THE COURT (Judge Wisdom):

Will you see that it includes the exhibit list?

MR. DOAR:

Yes, your Honor.

THE COURT (Judge Wisdom):

The Court will stand at recess.

THE undersigned in his capacity of Official Court Reporter for the United States DistrictCourt, Eastern District of Louisiana hereby certifies the foregoing sixty three (63) pages to be the transcript of the proceedings in the above entitled and numbered cause heard in Open Court on Monday, March 4, 1963, at the time and place first hereinabove stated.

Baton Rouge, Louisiana, March 15, 1963

Official Court Reporter.

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